To: CN=Kimi Matsumoto/OU=R8/O=USEPA/C=US@EPA[]
Cc: CN=Gregory Phillips/OU=R8/O=USEPA/C=US@EPA[]

Bcc: [

From: CN=Ayn Schmit/OU=R8/O=USEPA/C=US

Sent: Mon 2/4/2013 6:21:58 PM Subject: Re: Fw: Meeting Request

It would be very helpful to know more about what they are interested in or expecting as far as Pavillion is concerned so that Greg Oberley and I can be prepared. And it sounds like Martin should sit in for at least the beginning of the Pavillion discussion, yes?

Ayn E. Schmit Water Policy Advisor

(PH) 303-312-6220 (FAX) 303-312-7150 EPA Region 8 1595 Wynkoop Street Denver, Colorado 80202-1129 schmit.ayn@epa.gov

From: Kimi Matsumoto/R8/USEPA/US
To: Gregory Phillips/R8/USEPA/US@EPA
Cc: Ayn Schmit/R8/USEPA/US@EPA

Date: 02/04/2013 10:38 AM

Subject: Fw: Meeting Request

Hi Greg ·

Thanks for the update! I'll also see if the Tribal attorney has any information on what they might want to discuss.

Kimi

---- Forwarded by Kimi Matsumoto/R8/USEPA/US on 02/04/2013 10:32 AM ----

From: Gregory Phillips/R8/USEPA/US
To: Kimi Matsumoto/R8/USEPA/US@EPA

Date: 02/04/2013 10:17 AM

Subject: Fw: Meeting Request

Kimi,

I have reserved the Bison Room on the 2nd floor.

I will find out from Susan and Dean on what the "Northern Arapaho Environmental Initiatives" are

Greg Phillips
US EPA Region 8
Tribal Assistance Program 8P-TA
1595 Wynkoop Street
Denver, Colorado 80202
303-312-6356
303-512-2040 fax
e-mail: phillips.gregory@epa.gov
----- Forwarded by Gregory Phillips/R8/USEPA/US on 02/04/2013 10:15 AM -----

From: Alfreda Mitre/R8/USEPA/US
To: phillips.gregory@epa.gov
Date: 02/04/2013 10:14 AM
Subject: Fw: Meeting Request

Alfreda L. Mitre | Tribal Program Director U.S. | EPA R8 1595 Wynkoop Street Denver | CO 80202-1129 Phone: 303-312-6343 | Fax: 303-504-3120 ----- Forwarded by Alfreda Mitre/R8/USEPA/US on 02/04/2013 10:14 AM -----

From: Susan Johnston <northernarapaho@msn.com>

To: Alfreda Mitre/R8/USEPA/US@EPA

Date: 02/01/2013 03:20 PM Subject: Meeting Request

The Northern Arapaho Business Council is requesting a meeting with the EPA on Thursday, February 7, 2013, hopefully to begin at 9:00 a.m. for the better part of the morning and could quite possibly run into the early afternoon. The topis for discussion are generally 1) Northern Arapaho environmental initiatives and 2) Pavillion groundwater. I appreciate your reply and your earliest convenience.

Thank you.

Susan Johnston, Secretary Northern Arapaho Business Council P.O. Box 396 Fort Washakie, Wyoming 82514 (307) 332-6120 (307) 332-5006 (307) 332-7543 (fax)